



PHONE: 605-773-3495 | FAX: 605-773-5246  
WEB: [DSS Medicaid Prior Authorizations](#) | EMAIL : [DSSMedicaidpa@state.sd.us](mailto:DSSMedicaidpa@state.sd.us)

**DF-J5H9'8I HMBI FG-B; #9LH9B898'<CA9'<95 @K'5-89\*\*\*\*\***  
**DF-CF'5I H<CF-N5H-CB'F9EI 9GH: CFA'**

Form a i ghVY submitted with current plan of care signed by a physician.

8 UH.		
<b>F97-D9BH'-B: CFA5H-CB'</b>		
A YXJWJX'-8.	8 UH'cZ6 JfH .'	GYI . M <input type="checkbox"/> F <input type="checkbox"/>
Last Name:	First Name:	
<b>; 9B9F5 @-B: CFA5H-CB'</b>		
Private Duty Nursing. <input type="checkbox"/>	Extended Home Health Aide. <input type="checkbox"/>	
First Date of Service:	Last Date of Service:	
Primary Diagnosis Code(s):		
Procedure Code(s):	Quantity:	
Procedure Description:		
Number of Hours Per Week:	RN	LPN      HH Aide

<b>POINT OF CONTACT</b>		
Name and Title:		
Email:	Phone:	Fax:
<i>Note: The point of contact is the individual completing the PA and would be the contact for questions SD Medicaid may have regarding the PA. The determination notice will be sent to the listed Point of Contact.</i>		

<b>REFERRING PROVIDER INFORMATION</b>	
Name:	
NPI #:	Taxonomy:
Phone:	Fax:

<b>ACCEPTING/SERVICING PROVIDER INFORMATION</b>	
Name:	
Address:	
NPI #:	Taxonomy:
Phone:	Fax:

**List the number of adult caretakers in the home:**

**For each caretaker listed above, list the number of hours employed or at school outside of the home per week:**

**If more than 1 adult caretaker, list the total number of hours that ALL caretakers are typically employed or at school outside the home at the same time (do not include hours the child is in school):**

**Additional notes about parent/guardian's schedule and needs:**

***Note: Hours of employment or school should include typical travel times to and from employment/school.***