

**Voter Registration Data  
March 2024**

|              | Total number of Applications, Renewals and Six-Month Report forms | Response to Voter Preference Question |             |            | Voter Registraton Form   |                          | Total number of Address Change Transactions |
|--------------|---|---------------------------------------|-------------|------------|--------------------------|--------------------------|---|
|              |   | Yes                                   | No          | Blank      | Received in DSS office * | Transmitted to Auditor * |   |
| Aberdeen     | 335   | 23                                    | 282         | 30         | 11                       | 11                       | 50  |
| Brookings    | 166   | 17                                    | 129         | 20         | 8                        | 7                        | 17  |
| Chamberlain  | 153   | 12                                    | 122         | 19         | 0                        | 0                        | 15  |
| Eagle Butte  | 271   | 22                                    | 227         | 22         | 9                        | 9                        | 25  |
| Elk Point    | 56  | 6                                     | 45          | 5          | 3                        | 3                        | 3   |
| Hot Springs  | 83  | 10                                    | 67          | 6          | 2                        | 2                        | 6   |
| Huron        | 228   | 18                                    | 175         | 35         | 1                        | 1                        | 26  |
| Lake Andes   | 97  | 3                                     | 79          | 15         | 0                        | 0                        | 27  |
| Madison      | 48  | 6                                     | 35          | 7          | 0                        | 0                        | 7   |
| Martin       | 123   | 21                                    | 92          | 10         | 3                        | 3                        | 10  |
| McIntosh     | 113   | 10                                    | 90          | 13         | 1                        | 1                        | 13  |
| Milbank      | 28  | 2                                     | 25          | 1          | 0                        | 0                        | 2   |
| Mission      | 362   | 35                                    | 280         | 47         | 8                        | 8                        | 49  |
| Mitchell     | 196   | 19                                    | 163         | 14         | 1                        | 1                        | 40  |
| Mobridge     | 43  | 2                                     | 35          | 6          | 5                        | 5                        | 8   |
| Olivet       | 25  | 1                                     | 21          | 3          | 0                        | 0                        | 1   |
| Parker       | 35  | 5                                     | 24          | 6          | 0                        | 0                        | 2   |
| Pierre       | 828   | 90                                    | 630         | 108        | 8                        | 8                        | 39  |
| Pine Ridge   | 530   | 73                                    | 392         | 65         | 10                       | 11                       | 75  |
| Rapid City   | 1149  | 100                                   | 925         | 124        | 41                       | 40                       | 174   |
| Redfield     | 22  | 3                                     | 17          | 2          | 0                        | 0                        | 5   |
| Sioux Falls  | 1828  | 183                                   | 1381        | 264        | 36                       | 36                       | 345   |
| Sisseton     | 121   | 11                                    | 95          | 15         | 1                        | 1                        | 13  |
| Spearfish    | 247   | 28                                    | 203         | 16         | 5                        | 6                        | 41  |
| Sturgis      | 137   | 14                                    | 109         | 14         | 1                        | 1                        | 17  |
| Tyndall      | 19  | 0                                     | 19          | 0          | 0                        | 0                        | 2   |
| Vermillion   | 235   | 23                                    | 187         | 25         | 5                        | 4                        | 29  |
| Watertown    | 222   | 11                                    | 190         | 21         | 1                        | 1                        | 23  |
| White River  | 50  | 3                                     | 41          | 6          | 1                        | 1                        | 7   |
| Winner       | 69  | 5                                     | 54          | 10         | 3                        | 3                        | 4   |
| Yankton      | 189   | 12                                    | 159         | 18         | 5                        | 5                        | 28  |
| <b>Total</b> | <b>8008</b>   | <b>768</b>                            | <b>6293</b> | <b>947</b> | <b>169</b>               | <b>168</b>               | <b>1103</b>                                 |

\* All Voter Registration Applications received are sent to the County Auditor.  
The difference in the number received and the number transmitted is due to applications being received on the last day of one month and sent to the auditor on the first day of the next month.