

DEPARTMENT OF HEALTH & HUMAN SERVICES
Centers for Medicare & Medicaid Services
7500 Security Boulevard, Mail Stop S2-01-16
Baltimore, MD 21244-1850



Children and Adults Health Programs Group

June 17, 2025

Heather Petermann
Director
Division of Medical Services
700 Governors Drive
Pierre, SD 57501-2291

Dear Director Petermann:

Your title XXI Children's Health Insurance Program (CHIP) State Plan Amendment (SPA) SD-25-0004, submitted on January 30, 2025, with additional information submitted on June 11, 2025, has been approved. This SPA has an effective date of January 1, 2025.

Through this SPA, South Dakota amends its existing targeted case management (TCM) services in CHIP to make them available to eligible juveniles up to 19 years of age who are inmates of a public institution. These services aim to improve health care coordination upon the child's reentry to the community from a carceral setting. The TCM services are identical to services as defined under Medicaid regulations at 42 CFR 440.169.

Section 2102(d)(2) of the Social Security Act (the Act), as added by section 5121 of the Consolidated Appropriations Act, 2023 (CAA, 2023), specifies that separate CHIPs must provide screening, diagnostic, and case management services available under their CHIP state plan in the 30 days prior to an enrolled CHIP child's release from a carceral setting. Since South Dakota elects to provide Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) to its separate CHIP beneficiaries, the state must ensure that case management services are available to eligible juveniles consistent with 1905(r) of the Act. This amendment ensures that South Dakota continues to meet both EPSDT requirements and pre-release service requirements under section 2102(d)(2) of the Act. In addition, the SPA removes references to obsolete TCM services the state no longer provides.

Your Project Officer is Joyce Jordan. She is available to answer your questions concerning this amendment and other CHIP-related matters. Her contact information is as follows:

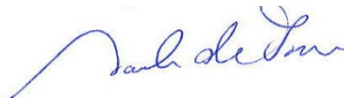
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If you have additional questions, please contact Mary Beth Hance, Acting Director, Division of State Coverage Programs, at (410) 786-4299. We look forward to continuing to work with you and your staff.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sarah deLone".

Sarah deLone
Director