

EDUCATION AND TRAINING VOUCHER (ETV) APPLICATION

| NAME: | | | | DAT | `E: | |
|-----------------------|-----------|------------|----------|--------|-----------|--------------|
| DOB: | | SSN: | | | | |
| YOUR CURRENT MAI | LING ADD | DRESS: | | | | |
| YOUR PERMANENT A | ADDRESS: | | | | | |
| (If different than ab | oove) | | | | | |
| E-MAIL ADDRESS | | | | | | |
| TELEPHONE NUMBER | ₹ | | | | | |
| ARE YOU AN ADJUDI | CATED DI | ELINOUENT? | YES | NO | MONTH | YEAR |
| ARE YOU A PARENT | | | 125 | | | |
| | | | FRVICES | SPECIA | LIST NAME | E OR |
| | | | | | EIST WIN | OK |
| HIGH SCHOOL DIPLO | MA or | GED (circ | ela ana) | | | |
| WERE YOU ON AN IE | | | | no | | |
| NAME OF GRADUATI | | | | | | |
| YEAR OF GRADUATION | | | | | | |
| NAME OF COLLEGE Y | | | | | | |
| ACADEMIC YEAR TO | | | | | | |
| WHAT DO YOU PLAN | | | | | | |
| WHAT DO YOU WAN | Г ТО АССО | OMPLISH WI | TH YOUR | DEGRE | E? | |
| | | | | | | |
| DOES THE COLLEGE | OFFER DO | ORM ROOMS? | | YES | N | O |

| (App | | |
|---------------|--|---|
| | licant name - print) | (College name) |
| release any | of the following information: financial aid, s | tudent bills (including bookstore) attendance and registration |
| atus to Child | Protection Services and to Community Res | ource Program Mangers. For additional information see the |
| llowing webs | ite: http://dss.sd.gov/childprotection/indepen | dentlivingprogram/educationtraining.aspx |
| SD D | SS - Child Protection Services | |
| 221 N | Iall Drive, Suite 101, Attn: Eric Grover | |
| Rapio | l City, SD 57709-6221 | Signature of Youth |
| *NOTE- any t | unds from the ETV scholarship that are remaini | ng after costs must be refunded to Child Protection Services. |
| APPLICA | ANT SIGNATURE: | |
| GUARDI | AN SIGNATURE (if needed): | |
| | | |
| | | |
| TV PROC | GRAM PARTICIPATION AGRI | |
| TV PROC | I understand that it is my responsi | bility to update my local CRP when I change addresses. |
| TV PROC | I understand that it is my responsible I understand that if I withdraw from CRP immediately. I understand that if I must submit a be eligible for funding the following | bility to update my local CRP when I change addresses. m any classes or drop out of school, I must notify my local transcript of my grades at the end of every semester to |

FINANCIAL AID INFORMATION (To be completed and signed by the financial aid office) **Items Amount** 1. Dorm room supplies (linens, etc.) 2. Books 3. Supplies (lab equipment, etc.) 4. Meal Plan 5. Bus tokens 6. Tuition 7. Student fees- Activity Card 8. Room and Board 9. Transportation cost 10. Tutoring 11. Employment related necessities 12. Childcare 13. Tools necessary for the trade 14. On-line education/internet fees 15. Computers TOTAL..... List Scholarships obtained TOTAL..... Other Sources of Funding TOTAL..... *TOTAL AMOUNT OF FINANCIAL AID NEEDED: SEMESTER/YEAR THIS STATEMENT COVERS:

FINANCIAL AID OFFICER Signature: ______DATE: _____Phone#____